

## **Remote meeting**

# **Minutes of a meeting of the East Area Planning Committee on Wednesday 1 July 2020**

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### **Committee members present:**

Councillor Taylor (Chair)

Councillor Altaf-Khan

Councillor Chapman

Councillor Lloyd-Shogbesan

Councillor Roz Smith

Councillor Tanner (Vice-Chair)

Councillor Aziz

Councillor Clarkson

Councillor Simm

### **Officers present for all or part of the meeting:**

Adrian Arnold, Head of Planning Services

Sarah Chesshyre, Senior Planner

Sally Fleming, Planning Lawyer

Hayley Jeffery, Development Management Team Leader

Mike Kemp, Senior Planning Officer

Andrew Murdoch, Development Management Service Manager

Jennifer Thompson, Committee and Members Services Officer

### **Apologies:**

No apologies were received

## **14. Declarations of interest**

There were no declarations.

## **15. 20/00320/FUL: Land Running From Land South Of Grenoble Road To Horspath Depot (Horspath Road) And Redbridge Park And Ride (Abingdon Road),Grenoble Road, Oxford**

The Committee considered an application for planning permission for the installation of an underground 33kV electricity cable from the National Grid Cowley substation to Redbridge Park and Ride and Horspath Road and the use of existing park and ride land for EV charging (amended description). The proposed route ran from Land running from land south Of Grenoble Road to Horspath Depot (Horspath Road) and also to Redbridge Park and Ride (Abingdon Road), Grenoble Road, Oxford.

The Planning Officer reported that Littlemore Parish Council had made no comments and the consultation period had now expired. She recommended, and the Committee agreed, changes to the recommendation to add '*and subject to no new material issues being raised by Blackbird Leys Parish Council*'; to amend conditions numbered

- 3: Construction Traffic Management Plan
- 12: arboricultural watching brief
- 13: archaeological written scheme of investigation

to conditions requiring compliance with the documentation submitted by the applicant and agreed by officers; and to delete condition 7: appropriate ground gas risk assessment as this had been completed.

Martin Cole (representing the applicant) attended and answered questions from the Committee.

The Committee asked questions of the officers and considered all the information before them. They asked about the phasing of the works and noted that these would be detailed in the construction management plan required by condition 15. They requested measures to ensure a good standard of reinstatement of the hard surfaces and noted that the agreed Arboricultural Method Statement would ensure no damage to trees along the route so no reinstatement planting would be required.

On being debated, proposed, seconded and put to the vote, the Committee agreed with the officer's recommendation to approve the application.

### **East Area Planning Committee resolved to:**

1. **approve application 20/00320/FUL** for the reasons given in the report and subject to
  - *no new material issues being raised by Blackbird Leys Parish Council*;
  - the required 14 planning conditions set out in section 13 of the report
  - deleting condition 7 in the report and amending conditions numbered 3, 12, and 13 in the report to require compliance with the documentation submitted by the applicant and agreed by officers; and
  - 5 informatives as set out in section 14 of the report, and grant planning permission; and
2. **delegate authority** to the Head of Planning Services to finalise the recommended conditions as set out in the report including such refinements, amendments, additions and/or deletions as the Head of Planning Services considers reasonably necessary.

## **16. 20/01086/RES: Sports Field, William Morris Close, Oxford, OX4 2SF**

The Committee considered a reserved matters planning application relating to outline planning permission 18/03330/OUT: Details of reserved matters (landscaping) for the hard and soft landscaping and vehicle tracking at the Former Sportsground, William Morris Close, Oxford, OX4 2SF.

Simon Sharp (representing the agents) spoke in support of the application and he and Tony Nolan (also representing the agent) were available to answer questions from the Committee.

The Committee considered all the information before them. On being debated, proposed, seconded and put to the vote, the Committee agreed with the officer's recommendation to approve the application.

### **East Area Planning Committee resolved to:**

1. **approve application 20/01086/RES** for the reasons given in the report and subject to the required 6 planning conditions set out in section 12 of the report and grant planning permission; and
2. **delegate authority** to the Head of Planning Services to finalise the recommended conditions as set out in the report including such refinements, amendments, additions and/or deletions as the Head of Planning Services considers reasonably necessary.

## **17. 20/00184/FUL: 20 Osler Road, Oxford, OX3 9BJ**

The Committee considered an application for planning permission for the demolition of the existing dwelling and garage; erection of 1 x 3-bed, 2 x 2-bed and 2 x 1 bed flats (Use Class C3); and provision of private amenity space, bin and bicycle stores (amended description and plans) at 20 Osler Road, Oxford, OX3 9BJ.

Tom Peacock (local resident) spoke against the application.

James Corris (the architect) spoke in support of the application and answered questions from the Committee.

The Committee asked questions of the officers and considered all the information before them. They asked that condition 8 (landscape plan to be submitted and approved) include retention of the hedge along the frontage. On being debated, proposed, seconded and put to the vote, the Committee agreed with the officer's recommendation to approve the application.

### **East Area Planning Committee resolved to:**

1. **approve application 20/00184/FUL** for the reasons given in the report and subject to the 14 required planning conditions, *including in condition 8 provision for the retention of the hedge along the frontage*, and 3 informatives set out in section 12 of the report and grant planning permission; and
2. **delegate authority** to the Head of Planning Services to finalise the recommended conditions as set out in the report including such refinements, amendments, additions and/or deletions as the Head of Planning Services considers reasonably necessary.

## **18. 20/00897/FUL: Assembly And Service Division BMW Manufacturing Ltd, Garsington Road, Oxford, OX4 6NL**

The Committee considered an application for planning permission for roofing alterations to the assembly hall to include replacing metal cladding and glazing, and installing 10 air handling units, access walkways and staircases at the Assembly And Service Division, BMW UK, Garsington Road, Oxford, OX4 6NL.

On being debated, proposed, seconded and put to the vote, the Committee agreed with the officer's recommendation to approve the application.

### **East Area Planning Committee resolved to:**

1. **approve application 20/00897/FUL** for the reasons given in the report and subject to the 3 required planning conditions set out in section 12 of the report and grant planning permission; and
2. **delegate authority** to the Head of Planning Services to finalise the recommended conditions as set out in the report including such refinements, amendments, additions and/or deletions as the Head of Planning Services considers reasonably necessary.

## **19. Minutes**

The Committee resolved to approve the minutes of the meeting held on 3 June 2020 as a true and accurate record.

## **20. Forthcoming applications**

The Committee noted the list of applications.

## **21. Dates of future meetings**

The Committee noted the dates, and that the August meeting would be held remotely and start at 3.00pm.

**The meeting started at 3.00 pm and ended at 4.30 pm**

**Chair .....**  
**2020**

**Date: Wednesday 5 August**

*When decisions take effect:*

*Planning Committees: after the call-in and review period has expired and the formal decision notice is issued*

*Details are in the Council's Constitution.*